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Image# 201510199003103461

FEC FORM 3Y

REPORT OF RECEIPTS AND DISBURSEMENTS

| TORIWI 3X | For Other Than An | Authorized Comn | nittee | | Office Use Only | |
|--------------------------------------|------------------------------|------------------------|----------------------|-----------------|---------------------|---|
| 1. NAME OF | TYPE OR PRINT ▼ | Example: If | typing, type | 1075 115 | Cinco Coc Ciny | |
| COMMITTEE (in full) | <u>-</u> | over the line | | 12FE4M5 | | |
| Majority in Congress F | PAC | | | 1 1 1 1 | | |
| | | | | | | |
| ADDRESS (number and street) | 601 N Ferncreek Ave, | Suite 200 | | | | |
| Check if different | | | | | | |
| than previously reported. (ACC) | Orlando | | | FL | 32803 | |
| 2. FEC IDENTIFICATION N | UMBER ▼ | CITY A | | STATE 🛦 | ZIP CO | DE 🛦 |
| C C00402909 | | B. IS THIS REPORT | NEW (N) OR | AM (A) | IENDED | |
| 4. TYPE OF REPORT (Choose One) | (b) Monthly Report | Feb 20 (M2) | May 20 (M5) | Aug | 20 (M8) | Nov 20 (M11) (Non-Election Year Only) |
| (a) Quarterly Reports: | Due On: | Mar 20 (M3) | Jun 20 (M6) | Sep | 20 (M9) | Dec 20 (M12) (Non-Election Year Only) |
| April 15 | | Apr 20 (M4) | Jul 20 (M7) | X Oct 2 | 20 (M10) | Jan 31 (YE) |
| Quarterly Report (| (C) 12-Day | Primary | (12P) | General | (12G) | Runoff (12R) |
| Quarterly Report (October 15 | Q2) Report for th | | on (12C) | Special (| 12S) | |
| Quarterly Report (| | lection on | / D D / | Y | in the State o | , |
| Year-End Report (* July 31 Mid-Year | (d) 30-Day | ection on | | | State 0 | |
| Report (Non-election Year Only) (MY) | POST-Election Report for the | | (30G) | Runoff (3 | 0R) | Special (30S) |
| Termination Report (TER) | t | ection on | / D = D / | Y | in the State o | f |
| 5. Covering Period 0 | | 115 through | gh 09 | 30 / | 2015 | |
| I certify that I have examined to | his Report and to the be | st of my knowledge a | nd belief it is tru | e, correct and | d complete. | |
| Type or Print Name of Treasure | er W Edward Langdon | | | | | |
| Signature of Treasurer $\frac{WE}{}$ | dward Langdon | [Electron | cally Filed] | ate 10 | / 19 / | 2015 |
| NOTE: Submission of false, error | neous, or incomplete inforn | nation may subject the | person signing th | is Report to th | ne penalties of 2 U | J.S.C. §437g. |
| Office | | | | | FEC FOR | M 3X |
| Use Only | | | | | Rev. 12/20 | |

SUMMARY PAGE OF RECEIPTS AND DISRUPSEMENTS

OF RECEIPTS AND DISBURSEMENTS FEC Form 3X (Rev. 02/2003) Page 2 Write or Type Committee Name Majority in Congress PAC 09 2015 09 30 2015 Report Covering the Period: From: To: **COLUMN A COLUMN B** This Period Calendar Year-to-Date (a) Cash on Hand 21929.67 January 1, 2015 (b) Cash on Hand at 15168.51 Beginning of Reporting Period..... 0.00 0.00 (c) Total Receipts (from Line 19) (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 15168.51 21929.67 6(a) and 6(c) for Column B)..... 2375.00 9136.16 Total Disbursements (from Line 31)...... 8. Cash on Hand at Close of Reporting Period 12793.51 12793.51 (subtract Line 7 from Line 6(d))..... Debts and Obligations Owed TO the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) 10. Debts and Obligations Owed BY the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) This committee has qualified as a multicandidate committee. (see FEC FORM 1M) For further information contact: Federal Election Commission 999 E Street, NW Washington, DC 20463 Toll Free 800-424-9530 Local 202-694-1100

DETAILED SUMMARY PAGE

of Receipts

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

| Majority in Congress PA | C |
|-------------------------|---|
|-------------------------|---|

| Report Covering the Period: From: 09 | 01 2015 To | o: 09 30 2015 |
|--|--------------------|---------------|
| I. Receipts | Total Tills Period | |
| . Contributions (other than loans) From: | | |
| (a) Individuals/Persons Other | | |
| Than Political Committees | 0.00 | 0.00 |
| (i) Itemized (use Schedule A) | 7 | 7 7 |
| (ii) Unitemized | 0.00 | 0.00 |
| (iii) TOTAL (add | 2.00 | |
| Lines 11(a)(i) and (ii)▶ | 0.00 | 0.00 |
| 255(0)(1) a (1)/ | | |
| (b) Political Party Committees | 0.00 | 0.00 |
| (c) Other Political Committees | | |
| (such as PACs) | 0.00 | 0.00 |
| (d) Total Contributions (add Lines | | |
| 11(a)(iii), (b), and (c)) (Carry | | |
| Totals to Line 33, page 5) | 0.00 | 0.00 |
| . Transfers From Affiliated/Other | | |
| Party Committees | 0.00 | 0.00 |
| | 0.00 | 0.00 |
| . All Loans Received | 0.00 | 0.00 |
| | | |
| Loan Repayments Received | 0.00 | 0.00 |
| . Offsets To Operating Expenditures | | |
| (Refunds, Rebates, etc.) | 0.00 | 0.00 |
| (Carry Totals to Line 37, page 5) | 0.00 | 0.00 |
| Refunds of Contributions Made | | |
| to Federal Candidates and Other Political Committees | 0.00 | 0.00 |
| Other Federal Receipts | 0.00 | 0.00 |
| (Dividends, Interest, etc.) | 0.00 | 0.00 |
| . Transfers from Non-Federal and Levin Funds | 0.00 | 0.00 |
| (a) Non-Federal Account | | |
| (from Schedule H3) | 0.00 | 0.00 |
| (* * * * * * * * * * * * * * * * * * * | | |
| (b) Levin Funds (from Schedule H5) | | |
| (b) Leviii i uilus (iioiii ochedule 115) | | |
| (c) Total Transfers (add 18(a) and 18(b)) | 0.00 | 0.00 |
| (6) 1014: 114:10:00 (444:10(4) 4:14:10(6)) | 7 | 0.00 |
| . Total Receipts (add Lines 11(d), | | |
| 12, 13, 14, 15, 16, 17, and 18(c))▶ | 0.00 | 0.00 |
| . Total Federal Receipts | | |
| (subtract Line 18(c) from Line 19)▶ | 0.00 | 0.00 |

DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| | II. Disbursements | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|----|---|-------------------------------|-----------------------------------|
| 1. | Operating Expenditures: (a) Allocated Federal/Non-Federal Activity (from Schedule H4) | | Calonidar Four to Bato |
| | (i) Federal Share | 0.00 | 0.00 |
| | (ii) Non-Federal Share | 0.00 | 0.00 |
| | (b) Other Federal Operating | | |
| | Expenditures(c) Total Operating Expenditures | 0.00 | 2725.00 |
| | (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b))▶ | 0.00 | 2725.00 |
| | Transfers to Affiliated/Other Party | | |
| | Contributions to | 0.00 | 0.00 |
| | Federal Candidates/Committees and Other Political Committees | 1500.00 | 1500.00 |
| | Independent Expenditures | 0.00 | 0.00 |
| | (use Schedule E) | | |
| | (2 U.S.C. §441a(d)) (use Schedule F) | 0.00 | 0.00 |
| | Loan Repayments Made | 0.00 | 0.00 |
| | Loans Made | 0.00 | 0.00 |
| | Refunds of Contributions To: (a) Individuals/Persons Other Than Political Committees | 0.00 | 0.00 |
| | man rollical committees | 0.00 | 7 |
| | (b) Political Party Committees | 0.00 | 0.00 |
| | (c) Other Political Committees (such as PACs) | 0.00 | 0.00 |
| | (d) Total Contribution Refunds | | |
| | (add Lines 28(a), (b), and (c))▶ | 0.00 | 0.00 |
| | Other Disbursements | 875.00 | 4911.16 |
| | Federal Election Activity (2 U.S.C. §431(20)) | | |
| | (a) Allocated Federal Election Activity | | |
| | (from Schedule H6) (i) Federal Share | 0.00 | 0.00 |
| | (i) I ederal Share | | |
| | (ii) "Levin" Share | 0.00 | 0.00 |
| | (b) Federal Election Activity Paid Entirely With Federal Funds | 0.00 | 0.00 |
| | (c) Total Federal Election Activity (add | 0.00 | 0.00 |
| | Lines 30(a)(i), 30(a)(ii) and 30(b))▶ | 0.00 | 0.00 |
| | Total Disbursements (add Lines 21(c), 22, | 2077 20 | |
| | 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) | 2375.00 | 9136.16 |
| | | | |
| | (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31) | 2375.00 | 9136.16 |

DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 3. Total Contributions (other than loans) (from Line 11(d), page 3) | 0.00 | 0.00 |
| 4. Total Contribution Refunds (from Line 28(d)) | 0.00 | 0.00 |
| 5. Net Contributions (other than loans) (subtract Line 34 from Line 33) | 0.00 | 0.00 |
| 6. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶ | 0.00 | 2725.00 |
| 7. Offsets to Operating Expenditures (from Line 15, page 3) | 0.00 | 0.00 |
| 3. Net Operating Expenditures (subtract Line 37 from Line 36) | 0.00 | 2725.00 |

| SCHEDULE B (FEC Form 3X) | Harana and a sala ada da (a) | FOR LINE | NUMBER: | PAGE 6 OF 8 |
|--|--|-------------------|------------------------|------------------------|
| TEMIZED DISBURSEMENTS | Use separate schedule(s for each category of the | (orlean orling | • | |
| | Detailed Summary Page | 21b 27 | 22 X 23 28b | 24 25 26 28c 29 30b |
| Any information copied from such Reports and State | manta may not be cold or u | | | |
| or for commercial purposes, other than using the nar | | | | |
| NAME OF COMMITTEE (In Full) | | | | |
| Majority in Congress PAC | | | | |
| / Full Name (Last First Middle In Wall | | | | |
| Full Name (Last, First, Middle Initial) A. Royce Campaign Committee | | | Date of Disburseme | nt |
| Royce Campaign Committee | | | M M / D D | / |
| Mailing Address PO Box 6765 | | | 09 25 | 2015 |
| - | | | | |
| City Fullerton | State Zip Code CA 92834 | | Transaction ID: 0 | 001780 |
| Purpose of Disbursement | OA 92034 | | | |
| Campaign contribution | | 011 | Amount of Each Dis | bursement this Period |
| Candidate Name | | Category/ | | 500.00 |
| Ed Royce | _ | Type | | 500.00 |
| Office Sought: House Disburse Senate | ment For: 2016 Primary General | | | |
| President | Primary General Other (specify) ▼ | | | |
| State: CA District: 39 | Carior (opcony) | | | |
| Full Name (Last, First, Middle Initial) | | | | |
| B. Randy Hultgren for Congress | | | Date of Disburseme | nt |
| A4 37 A 1 1 | | | M = M / D = D | / |
| Mailing Address PO Box 717 | | | 09 28 | 2015 |
| City | State Zip Code | | Transaction ID - 0 | 004700 |
| St Charles | IL 60174 | | Transaction ID: 0 | 001782 |
| Purpose of Disbursement Campaign contribution | | 044 | Amount of Foot Die | b |
| Candidate Name | | 011 | sbursement this Period | |
| Randy Hultgren | | Category/ Type | | 500.00 |
| | ment For: 2016 | .,,,,, | | , |
| Senate | Primary General | | | |
| President | Other (specify) ▼ | | | |
| State: IL District: 14 | | | | |
| Full Name (Last, First, Middle Initial) | | | Date of Disburseme | nt |
| C. Poliquin For Congress | | | M M / D D | / Y Y Y Y |
| Mailing Address PO Box 50 | 09 28 | 2015 | | |
| | | | | |
| City Oakland | State Zip Code ME 04963 | | Transaction ID: 0 | 001784 |
| Purpose of Disbursement | WE 04303 | | | |
| Campaign contribution | | 011 | Amount of Each Dis | bursement this Period |
| Candidate Name | | Category/ | | 500.00 |
| Bruce L Poliquin | | Type | | 300.00 |
| Office Sought: House Disburse Senate | ment For: 2016 Primary General | | | |
| President | Other (specify) | | | |
| State: ME District: 02 | (1 J) ▼ | | | |
| , | | I | | |
| SUBTOTAL of Disbursements This Page (optional) | | ····· | | 1500.00 |
| TOTAL This Period (last page this line number only | N | | | 1500.00 |
| | | | | |

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| S | CHEDULE B (FEC Form 3X) | | FOR LINE | NUMBER: | PAGE 7 OF 8 | |
|----------------|--|--|-------------------|--------------------------|---------------------------------|--|
| IT | EMIZED DISBURSEMENTS | Use separate schedule(s for each category of the |) (check onl | y one) | | |
| | | Detailed Summary Page | 21b 27 | 22 23 28a 28b | 24 25 26 28c X 29 30b | |
| Λ. | ny information conicd from such Departs and Chite | anto mou not be cold as : | | | | |
| | ny information copied from such Reports and Statem for commercial purposes, other than using the name | | | | | |
| | NAME OF COMMITTEE (In Full) | | | | | |
| $ \rangle$ | Majority in Congress PAC | | | | | |
| _ | Full Name (Last, First, Middle Initial) | | | | | |
| Α. | Seminole County Young Republica | ns | | Date of Disbursement | | |
| | Mailing Address 906 Oak Leaf Ct | tate Zip Code | | 09 11 2015 | | |
| | | | | Transaction ID : 0001778 | | |
| | Altamonte Springs Purpose of Disbursement | FL 32714 | I | - | | |
| | Contribution | | 011 | Amount of Each [| Disbursement this Period | |
| | Candidate Name | | Category/ | | 250.00 | |
| | Office Sought: House Disbursen | nent For: 2016 | Туре | | 7 | |
| | | Primary General | | | | |
| | | Other (specify) ▼ | | | | |
| _ | State: District: | | | | | |
| B | Full Name (Last, First, Middle Initial) | | | Date of Disburser | nent | |
| ٥. | Rotary Club of Seminole Cty South | l | | | | |
| | Mailing Address PO Box 160306 | | | 09 17 | | |
| | • | State Zip Code | | Transaction ID : | : 0001779 | |
| | Altamonte Springs Purpose of Disbursement | FL 32716 | I | _ | - | |
| | Charitable Contribution | | 012 | Amount of Each [| Disbursement this Period | |
| Candidate Name | | | Category/ | | | |
| | | | Type | | 50.00 | |
| | | nent For: 2016 | | | | |
| | | Primary General | | | | |
| | State: District: | Other (specify) ▼ | | | | |
| _ | Full Name (Last, First, Middle Initial) | | | | | |
| C. | • | | | Date of Disburser | nent | |
| | | | | M M / D I | | |
| | Mailing Address 3333 McCoy Rd | | | 09 25 | 2015 | |
| | City | State Zip Code | | - | 0004704 | |
| | Orlando | FL 32812 | | Transaction ID : | : 0001781 | |
| | Purpose of Disbursement Charitable Contribution | | 012 | | | |
| | Candidate Name | | | Amount of Each [| Disbursement this Period | |
| | Canadate Name | | Category/ Type | | 250.00 | |
| | Office Sought: House Disbursen | nent For: 2016 | 1,750 | | | |
| | | Primary General | | | | |
| | | Other (specify) ▼ | | | | |
| _ | State: District: | | | | | |
| | | | | | 550.00 | |
| L | GUBTOTAL of Disbursements This Page (optional) | | ·····• | | 330.00 | |
| , | OTAL This Period (last page this line number only) | | | | | |
| Ι. | | | | | | |

| SCHEDULE B (FEC Form 3X) | | FOR LINE | NUMBER: PAGE 8 OF | 8 | |
|---|--|----------------|---|-----------|--|
| TEMIZED DISBURSEMENTS | Use separate schedule(s for each category of the | (orlean orling | | | |
| | Detailed Summary Page | 21b 27 | 22 23 24 25 28c X 29 | 26 30b | |
| Any information copied from such Reports and State | monto movement he cold or u | | | | |
| or for commercial purposes, other than using the na | | | | • | |
| NAME OF COMMITTEE (In Full) | | | | | |
| Majority in Congress PAC | | | | | |
| / Full Name (Least First Middle Initial) | | | | | |
| Full Name (Last, First, Middle Initial) A. Edgewood Children's Ranch | Date of Disbursement | | | | |
| Lugewood Cillidien's Nanch | | | M M / D D / Y Y Y Y | | |
| Mailing Address 1451 Edgewood Childrens Ranch | Road | | 09 30 2015 | | |
| City | State Zip Code | | | | |
| Orlando | FL 32835 | | Transaction ID: 0001783 | | |
| Purpose of Disbursement | | | | | |
| Charitable Contribution | | 012 | Amount of Each Disbursement this Period | od | |
| Candidate Name | | Category/ | 300.00 | П. | |
| Office Sought: House Disburse | ment For: 2016 | Туре | 7 7 | | |
| Senate Seag.iii | Primary General | | | | |
| President | Other (specify) ▼ | | | | |
| State: District: | | | | | |
| Full Name (Last, First, Middle Initial) | | | Data of Dishuman mant | | |
| B. Seaside National Bank and Trust | | | Date of Disbursement | | |
| Mailing Address 700 West Morse Blvd | | | 09 30 _ 2015 _ | | |
| | | | | | |
| City | State Zip Code FL 32789 | | Transaction ID: 0001785 | | |
| Winter Park Purpose of Disbursement | FL 32789 | | | | |
| Bank service charges | | 001 | Amount of Each Disbursement this Period | od | |
| Candidate Name | | Category/ | 25.00 | | |
| 0/5 | | Type | 25.00 | | |
| Office Sought: House Disburse Senate | ment For: 2016 Primary General | | | | |
| President | Other (specify) | | | | |
| State: District: | · · · · · · · · · · · · · · · · · · · | | | | |
| Full Name (Last, First, Middle Initial) | | | | | |
| C. | | | Date of Disbursement | | |
| Mailing Address | | | M M / D D / Y Y Y Y | | |
| Mailing Address | | | | | |
| City | State Zip Code | | | | |
| Purpose of Disbursement | | | | | |
| rurpose of bisbursement | | | Amount of Each Disbursement this Perio | νd | |
| Candidate Name | Category/ | | Amount of Lacif Disbursement this Fence | ,u | |
| | | (:ategory/ | | | |
| | | Type | | _ | |
| | ment For: | | | | |
| Senate | Primary General | | | | |
| | | | | | |
| Senate President | Primary General | | | _ | |
| Senate President | Primary General Other (specify) ▼ | Туре | 325.00 | | |
| Senate President State: District: | Primary General Other (specify) ▼ | Type | | <u> </u> | |